

# COUNTY COUNCIL OF DORCHESTER COUNTY

COUNTY OFFICE BUILDING

501 Court Lane, P.O. Box 26

Cambridge, Maryland 21613

(410) 228-1700

GEORGE L. PFEFFER, JR., PRESIDENT

MIKE DETMER, VICE PRESIDENT

ROB KRAMER, JR.

WILLIAM V. NICHOLS

RICKY C. TRAVERS



JERRY JONES  
COUNTY MANAGER

MACLEOD LAW GROUP LLC  
COUNTY ATTORNEY

## OPEN AGENDA

May 20, 2025

- |  |                  |
|--|------------------|
| Call to Order  |                  |
| <b>Open Session</b>  | <b>5:00 p.m.</b> |
| <b>Closed Session</b>  | <b>5:01 p.m.</b> |
| <b>Reconvene into Open Session</b>   | <b>6:00 p.m.</b> |
| <b>I. Invocation &amp; Pledge of Allegiance</b>  |                  |
| <b>II. Calls for Additions/Deletions to Agenda</b>   |                  |
| <b>III. Financial Report: General Fund Cash on Hand: \$</b>  |                  |
| <b>IV. Closed Session Summary §3-305(b): (1), (13) &amp; (7)</b>                                     |                  |
| <b>V. Consent Agenda</b>   | <b>6:01 p.m.</b> |
| • County Council Open Session Minutes – May 13, 2025   |                  |
| • Accounts Payable Disbursement Report – Week Ending May 16, 2025                                    |                  |
| • Intradepartmental Budget Transfer Requests – Airport – Emergency Medical Services                  |                  |
| • ESIC MOU – Temporary Office Space – Richardson Maritime Museum – Economic Development              |                  |
| • Request to Advertise for Proposals – Hoopersville Shoreline Protection – Planning & Zoning         |                  |
| • Letter of Support – Building Project – Dorchester County Public Library                            |                  |
| • Grant Submission – GOCPP – Sex Offender Monitoring – Sheriff’s Office                              |                  |
| • Grant Submission – MDA – Senior Center Operating Funds – Delmarva Community Services               |                  |
| • Grant Award – Maryland Energy Administration – Finance   |                  |
| <b>VI. Proclamation(s)</b>   | <b>6:02 p.m.</b> |
| • Emergency Medical Services Week – Week of May 18, 2025   |                  |
| <b>VII. Presentation(s)</b>  | <b>6:03 p.m.</b> |
| • Board of Health  |                  |
| • IRONMAN Maryland   |                  |
| <b>VIII. Legislative Session –Agenda Attached</b>  | <b>6:04 p.m.</b> |
| <b>IX. Public Hearing – FY26 Schedule of Fees</b>  | <b>6:07 p.m.</b> |
| <b>X. Action Items</b>   | <b>6:50 p.m.</b> |
| A. Event Request – Mobile Adaptive Sports Clinic – MD Dept. of Veterans Affairs – Recreation & Parks |                  |
| B. Interdepartmental Budget Transfer Request – Recreation & Parks                                    |                  |
| C. Request to Proceed – Data Software Platform – Economic Development                                |                  |
| D. Event Request – Friends Biking for Change – Planet Aid  |                  |
| E. Poll Confirmations  |                  |
| <b>XI. Council’s Comments</b>  | <b>7:00 p.m.</b> |
| <b>XII. Public Comments</b>  | <b>7:05 p.m.</b> |
| <b>XIII. Adjournment</b>   | <b>7:10 p.m.</b> |

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## LEGISLATIVE AGENDA

May 20, 2025

“Legislative Day”

**2025 Legislative Session**

**Legislative Day No. 9 (in calendar year)**

### LEGISLATIVE SESSION

#### **I. Public Hearing – Bill No. 2025-4: 2025-2026 Annual Budget & Appropriation Ordinance 6:04 p.m.**

AN ORDINANCE CONCERNING: 2025-2026 ANNUAL BUDGET AND APPROPRIATION  
ORDINANCE OF DORCHESTER COUNTY