COUNTY COUNCIL OF DORCHESTER COUNTY

COUNTY OFFICE BUILDING

501 Court Lane, P.O. Box 26 Cambridge, Maryland 21613 (410) 228-1700

GEORGE L. PFEFFER, JR., PRESIDENT

MIKE DETMER, VICE PRESIDENT

ROB KRAMER, JR.



JERRY JONES COUNTY MANAGER

6:10 p.m.

MACLEOD LAW GROUP LLC COUNTY ATTORNEY

WILLL	AM V. NICHOLS	COUNTY ATTORNE
RICKY	C. TRAVERS OPEN AGENDA	
	March 18, 2025	
	Call to Order	
	Open Session	5:00 p.m.
	Closed Session	5:01 p.m.
	Reconvene into Open Session	6:00 p.m.
I.	Invocation & Pledge of Allegiance	
II.	Calls for Additions/Deletions to Agenda	
III.	Financial Report: General Fund Cash on Hand: \$	
IV.	Closed Session Summary §3-305(b): (1), (13) & (7)	
V.	Consent Agenda	6:01 p.m.
	 County Council Open Session Minutes – March 4, 2025 	
	 Accounts Payable Disbursement Report – Week Ending March 14, 2025 	
	 Intradepartmental Budget Transfer Request – Recreation & Parks – Public Works 	
	 Grant Submission Requests – Federal Aviation Administration – Airport 	
	 Contract Renewal – LexisNexis – Council's Office 	
	 Grant Submission Request – FY25 Community Programming for Youth – Recreation & 	
	• Letter of Support – National Trust for Historic Preservation Grant Application - Applega	arth Tubman
	Medicine Hill Preservation and Education	
	• Letter of Support – Rural Maryland Prosperity Investment Fund – Mid-Shore Regional Company of the Company of	
	 Annual Housing Bond Allocation – Department of Housing & Community Development 	nt

VI. Proclamation(s) 6:02 p.m.

• Endometriosis Awareness Month – March

VII. Presentation(s)

• Budget Update – Board of Education

VIII. Action Items 6:20 p.m.

- A. Request to Advertise for Proposals Closure Construction New Beulah Municipal Landfill Closure Geosyntec Consultant – Landfill
- B. Request for Approval FFY2025-2030 Airport Capital Improvement Plan Airport
- C. Grinder Pump Purchase Sole Source Request Water & Wastewater
- D. James G. Busick Foundation Fundraising Request Recreation & Parks
- E. Request to Advertise for Proposals Hurlock Pickleball Courts Recreation & Parks
- F. Poll Confirmations

IX.	Council's Comments	6:35 p.m.
X.	Public Comments	6:40 p.m.
XI.	Adjournment	6:45 p.m.