

COUNTY COUNCIL OF DORCHESTER COUNTY

COUNTY OFFICE BUILDING, P.O. BOX 26

CAMBRIDGE, MARYLAND 21613

PHONE: (410) 228-1700

GEORGE L. PFEFFER, JR., PRESIDENT

MIKE DETMER, VICE PRESIDENT

ROB KRAMER, JR.

WILLIAM V. NICHOLS

RICKY C. TRAVERS



JERRY JONES
COUNTY MANAGER

MACLEOD LAW GROUP LLC
COUNTY ATTORNEY

AGENDA
September 3, 2024

Call to Order	
Regular Session	5:00 p.m.
Closed Session	5:01 p.m.
Regular Session	6:00 p.m.
I. Invocation and Pledge of Allegiance	
II. Calls for Additions or Deletions to Agenda	
III. Financial Report: General Fund Cash on Hand: \$	
IV. Closed Session Summary Section(s) 3-305(b)(1) and 3-305(b)(7)	
V. Consent Agenda	6:01 p.m.
• Approval of Minutes	
• Approval of Disbursements	
• Request to Proceed – Stormwater Management Agreement – Public Works	
• Request to Advertise for Proposals – Snow Contracting – Public Works	
• FY25 GOCPP Grant Award – Police Recruitment and Retention – Sheriff’s Office	
• FAA FY24 AIP Grant Agreement – Land Acquisition & Services Reimbursement – Airport	
• FAA FY25 Grant Agreement - Runway 16/34 & Taxiway Rehabilitation – Airport	
• Request to Proceed – Eastern Shore Innovation Center Dumpster – Economic Development	
• Eastern Shore Innovation Center License Agreement Amendment Request – Economic Development	
• Event Request – Paws in the Pool – Recreation & Parks	
• Center for Tech & Civic Life Grant Award – 2024 Rural/Nonmetro Election Infrastructure – Elections	
• Memorandum of Understanding – BRIC DTA – Federal Emergency Management Agency	
VI. Proclamation	6:02 p.m.
• Recovery Awareness Month	
VII. Action Items	6:07 p.m.
A. Request to Tar & Chip Multiple Roads – Public Works	
B. Bid Award – Crushed Stone – Public Works	
C. Funding Request – Chesapeake Housing Mission	
D. Poll Confirmations	
E. MD Department of the Environment Disbursement Request – McKeil Point No. 1 – Sanitary District	
VIII. Council’s Comments	6:17 p.m.
IX. Public Comments	6:25 p.m.
X. Adjournment	6:30 p.m.