

**County Council of Dorchester County  
Regular Meeting Minutes  
February 1, 2022**

The County Council of Dorchester County convened in Open Session at 5: 06 p.m. on the 1<sup>st</sup> day of February 2022. The meeting was also available to the public by conference call. A roll call of the members was conducted. Present on the conference call and in Room 110 were: Jay L. Newcomb, President; William V. Nichols; George L. Pfeffer, Jr.; and, Ricky C. Travers. Libby Handley Nagel, Vice President, joined the meeting via conference call. Also present in Room 110 and via telephone were E. Thomas Merryweather, County Attorney; and Donna F. Lane, Acting County Manager.

**REGULAR SESSION**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

Councilman Pfeffer led the invocation and the pledge of allegiance.

**CALL FOR ADDITIONS OR DELETIONS TO AGENDA**

After publication of the agenda: 1) the following item was removed: FY22 Edward J. Byrne Memorial Justice Grant-Sheriff's Office; and, 2) the following item was added: Grant Extension Request-Governor's Office Crime Prevention Youth Victim Services Corona Virus Supplemental Funding-Local Management Board. The Council approved the amended agenda. In response to a question posed by Councilman Pfeffer, Ms. Lane said the FY22 Edward J. Byrne grant was removed pursuant to the request of Sheriff James Phillips since, if accepted, funds would have to be expended by March 2022 which is not feasible.

**APPROVAL OF MINUTES**

The Council approved the minutes of January 11, 2022.

**APPROVAL OF DISBURSEMENTS**

The Council approved the vouchers as presented.

**FINANCIAL REPORT: CASH AND INVESTMENTS**

Councilman Newcomb reported total cash and investments as \$21,721,886.

**CLOSED SESSION SUMMARY**

The Council convened into Regular Session on February 1, 2022 at 5:05 p.m. in Room 110, County Office Building, 501 Court Lane, Cambridge, Maryland 21613 and motioned to adjourn into Closed Session pursuant to Title 3 of the General Provisions Article of the Maryland Annotated Code, pursuant to §3-305(b)(1) to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation

of appointees, employees, or officials over whom it has jurisdiction. The meeting was also available to the public by conference call. Present on the conference call and in Room 110 were: Jay L. Newcomb, President; William V. Nichols; George L. Pfeffer, Jr.; and, Ricky C. Travers. Libby Handley Nagel, Vice President, joined the meeting via conference call. Also present in Room 110 and via conference call was Donna F. Lane, Acting County Manager. Voting in favor of the Closed Session were the present Council Members.

The Council convened into a Closed Session at 5:06 p.m. on February 1, 2022 to discuss the following items pursuant to §3-305(b)(1):

1. Approved the requests of the Sheriff to take the following actions by a 5 to 0 vote:
  - a. promote an employee from a Corporal to a Sergeant vacancy
  - b. promote an employee from Patrol Deputy to Corporal,
  - c. hire an individual to fill the Patrol Deputy vacancy due to the promotion
  - d. hire and transfer an individual from a 911 Dispatcher position to fill a vacant Police Communications Officer position;
2. Approved the request of the Director of the Department of Corrections to reinstate an individual to a Correctional Officer position by a 5 to 0 vote;
3. Approved the request of the Recreation and Parks Director to hire an individual as a program aid for a specific clinic by a 5 to 0 vote;
4. Agreed that an individual can remain on call as Paramedic by a 5 to 0 vote;
5. Agreed to change the status of an employee from on call to full time as a Paramedic by a 5 to 0 vote;
6. Approved the request of the Emergency Services Director to offer conditional employment to two individuals as 911 Dispatchers by a 5 to 0 vote;
7. Approved the request of the Emergency Services Director to provide overtime for a specific employee in the 911 Communications Division by a 5 to 0 vote;
8. Discussed a personnel matter relating to specific employees in a County Department
9. Agreed to hire an individual to fill the vacant Tourism Director position by a 5 to 0 vote.

Present on the conference call and in Room 110 were: Jay L. Newcomb, President; William V. Nichols; George L. Pfeffer, Jr.; and, Ricky C. Travers. Libby Handley Nagel, Vice President, joined the meeting via conference call. Also present in Room 110 and via conference call was Donna F. Lane, Acting County Manager. Voting in favor of the Closed Session were the present Council Members. E. Thomas Merryweather, County Attorney, joined the meeting late.

#### **COMMENDATION-RETIREMENT-SERGEANT HERNANDEZ**

The Council presented a Commendation to Enrique Hernandez, Sergeant, Sheriff's Office, congratulating him on his retirement and commending him for 29.5 years of service to Dorchester County.

#### **LEGISLATIVE SESSION**

The Council adjourned into Legislative Session.

## **INTRODUCTION**

AN ACT OF THE COUNTY COUNCIL OF DORCHESTER COUNTY, MARYLAND ACTING PURSUANT TO THE LAND USE ARTICLE OF THE MARYLAND ANNOTATED CODE, WHICH ENTRUSTS LOCAL JURISDICTIONS WITH LAND USE PLANNING AUTHORITY TO GUIDE GROWTH AND DEVELOPMENT, AND PURSUANT TO AN ACT OF THE COUNTY COUNCIL OF DORCHESTER COUNTY, MARYLAND TO AMEND 155 ATTACHMENT 1, D, ENTITLED "TABLE OF PERMITTED USES BY ZONING DISTRICT DORCHESTER COUNTY, MARYLAND", OF CHAPTER 155 ENTITLED "ZONING" OF THE DORCHESTER COUNTY CODE TO ADD A NEW USE CATEGORY ENTITLED "UNCLASSIFIED" PROVIDING THAT NON-COMMERCIAL PERSONAL STORAGE USES ARE PERMITTED IN THE B-1 NEIGHBORHOOD BUSINESS DISTRICT, AND THE B-2 GENERAL BUSINESS DISTRICT, AND THE I-1 LIGHT INDUSTRIAL DISTRICT, AND THE I-2 HEAVY INDUSTRIAL DISTRICT, SUBJECT TO CERTAIN REQUIREMENTS.

E. Thomas Merryweather, County Attorney, said before Council is legislation to amend 155 Attachment 1, D entitled "Table of Permitted Uses by Zoning District Dorchester County, Maryland of Chapter 155, "Zoning," of the Dorchester County Code to add a new use category entitled "Unclassified" providing that non-commercial personal storage uses are permitted in the B-1 Neighborhood Business District, the B-2 General Business District and the I-1 Light Industrial District and the I-2 Heavy Industrial District, subject to certain conditions.

The Council agreed to proceed with publication of a public hearing on this matter.

## **INTRODUCTION**

AN ACT OF THE COUNTY COUNCIL OF DORCHESTER COUNTY, MARYLAND ACTING PURSUANT TO THE LAND USE ARTICLE OF THE MARYLAND ANNOTATED CODE, WHICH ENTRUSTS LOCAL JURISDICTIONS WITH LAND USE PLANNING AUTHORITY TO GUIDE GROWTH AND DEVELOPMENT AND ACTING PURSUANT TO TITLE 27, CRITICAL AREA COMMISSION FOR THE CHESAPEAKE AND ATLANTIC COASTAL BAYS, SUBTITLE 01, CRITERIA FOR LOCAL CRITICAL AREA PROGRAM DEVELOPMENT, OF THE CODE OF MARYLAND REGULATIONS (COMAR) AND ACTING PURSUANT TO SECTION 8-1808 OF THE NATURAL RESOURCES ARTICLE, PROGRAM DEVELOPMENT FOR THE CHESAPEAKE BAY CRITICAL AREA TO AMEND SECTION 681(B) OF CHAPTER 68 OF THE DORCHESTER COUNTY CODE ENTITLED "CHESAPEAKE BAY CRITICAL AREA", PROVIDING FOR A DEFINITION OF THE TERM NONWATER-DEPENDENT PROJECT AND TO ADD NEW SECTION 68-5(J) TO CHAPTER 68 OF THE DORCHESTER COUNTY CODE PROVIDING FOR THE PERMITTING OF NONWATER-DEPENDENT PROJECTS ON STATE OR PRIVATE

**WETLANDS, AND REPEALING AND REPLACING DORCHESTER COUNTY BILL NO. 2021-14 APPROVED AND PASSED ON AUGUST 3, 2021, BY THE DORCHESTER COUNTY COUNCIL.**

Mr. Merryweather said before Council for introduction is legislation pursuant to Section 8-1808 of the Natural Resources Article, Program Development for the Chesapeake Bay Critical Area to amend Section 68-1(B) of Chapter 68 of the Dorchester County Code "Chesapeake Bay Critical Area", providing for a definition of the term nonwater-dependent project and to add new Section 68-5(J) to Chapter 68 of the Dorchester County Code providing for the permitting of nonwater-dependent projects on state or private wetlands, and repealing and replacing Bill No. 2021-14 approved and passed on August 3, 2021, by the County Council.

The Council agreed to proceed with publication of a public hearing on this matter.

**INTRODUCTION**

**AN ORDINANCE CONCERNING: AMENDING THE 2021-2022 ANNUAL BUDGET AND APPROPRIATION ORDINANCE OF DORCHESTER COUNTY. FOR THE PURPOSE OF AMENDING THE COUNTY BUDGET, CONSISTING OF THE OPERATING BUDGET AND THE GRANT BUDGET, FOR THE FISCAL YEAR ENDING JUNE 30, 2022; AND APPROPRIATING FUNDS FOR ALL EXPENDITURES FOR THE FISCAL YEAR BEGINNING JULY 1, 2021 AND ENDING JUNE 30, 2022.**

Mr. Merryweather said before Council is legislation to amend the 2021-2022 Annual Budget and Appropriation Ordinance of Dorchester County for the purpose of amending the County budget for the fiscal year ending June 30, 2022 and appropriately funds to provide for a mid-year Step increases for County employees as of January 2022. He noted that if the legislation is passed the 2.5% increase will be retroactive to January 2022.

The Council agreed to proceed with publication of a public hearing on this matter.

**REGULAR SESSION**

The Council convened into Regular Session.

**BOYS & GIRLS CLUB UPDATE**

Jeff Breslin, President/CEO, Boys & Girls Clubs of Metropolitan Baltimore (BGC), presented an update on the Boys & Girls Club located at the County's recreational facility which has been located in that facility for six months. He thanked the Council for its support of BGC.

## **MANAGERS COMMENTS**

### **LEASE REQUEST-AIRCRAFT TIE DOWN-AIRPORT**

The Council approved the request of Steve Nuwer, Airport Director, to enter into a tie-down lease with Rick Woods for his airplane at \$60 a month commencing on January 18, 2022 for one year and terminating with 30 days written notice.

### **REQUEST TO APPROVE-SCOPE OF SERVICES-PHASE 2 WILDLIFE FENCE-AIRPORT**

Based on the request of Mr. Nuwer the Council approved the scope of work from AECOM, the County's Airport Consultant, and authorized Mr. Nuwer to provide the company a Notice to Proceed for the design of Phase 2 of the wildlife fence extending from the North East Airport Property corner South along the eastern wood line to Cordtown Rd and continuing to the corner on or about the location of Threesome Auto Salvage at the cost of \$28,953 using Airport FY22 Capital Budget funds allocated for this purpose. Pursuant to a query from Councilman Travers, Mr. Nuwer said the fence project has three phases and the second phase, which encompasses 70% of the project and is U shaped runs from the trailer park to Cordtown Road.

### **HOUSING OF U.S. IMMIGRATION & CUSTOMS ENFORCEMENT DETAINEES CONTRACT DISCUSSION**

The Council acknowledged that: 1) the Maryland General Assembly enacted House Bill 16 entitled "Correctional Services-Immigration Detention-Prohibition," known as the Dignity Not Detention Act" which became law pursuant to the Maryland Constitution, Chapter 19 of the 2021 Special Session; and, 2) pursuant to this law, counties are banned from entering into an agreement/contract with U.S. Immigrations & Customs Enforcement (ICE) to hold detainees in their local jails and any contracts must be ended by October 1, 2022.

The Council approved the request of Kenneth Rogers, Director, Department of Corrections, to maintain the County's contract until October 1, 2022 with the INS detainees remaining at the facility until the last week of September 2022 during which they will be moved as well as taking the Worcester County detainees contingent upon review of medical. Councilman Nichols opposed.

### **LETTER IN OPPOSITION-SENATE BILL 56- PROGRAM OPEN SPACE-LOCAL PLANS & PROGRAMS**

The Council agreed to send a Letter in Opposition to Senate Bill 56 entitled "Program Open Space-Local Plans and Programs-General Assembly Approval" which requires approval through legislation enacted by the General Assembly before: 1) any local annual or revised program under Program Open Space takes effective; or 2) any grant agreement based on the annual or revised program is executed; and, 3) before any revised local land preservation and recreation plan under Program Open Space (POS) becomes effective.

**REQUEST TO ADVERTISE FOR PROPOSALS-2022-2025 COUNTY TOWING SERVICES-PUBLIC WORKS**

The Council approved the request of Dave Edwards, Public Works Director, to advertise for proposals for County towing service from 2022-2025.

**REQUEST TO SOLE SOURCE-GUARDRAIL SECTION REPLACEMENT-BESTPITCH/GRIFFITH NECK ROAD-PUBLIC WORKS**

The Council approved the request of Mr. Edwards to sole source with LS Lee, the only guardrail contractor who is willing to serve all of the geographical areas of the County, at the cost of \$25,500 from the Contingency Fund for guardrail replacement of 500 linear foot along the roadway/river in the area of the Bestpitch Bridge and Griffiths Neck Road. In response to a query from Councilman Travers, Mr. Edwards said he will be piggybacking off a contract.

**REQUEST TO ADVERTISE FOR PROPOSALS-PROFESSIONAL DISINFECTING & ELECTROSTATIC SPRAYING SERVICES-COUNTY BUILDINGS-PUBLIC WORKS**

The Council approved the request of Mr. Edwards to advertise for professional disinfecting and electrostatic spraying services for County buildings as needed. Mr. Edwards explained that this service will be conducted during business hours if there is an outbreak in a building and all employees are quarantined.

**REQUEST TO ADVERTISE FOR PROPOSALS-TAR AND CHIP ROAD SERVICES-PUBLIC WORKS**

The Council approved the request of Mr. Edwards to advertise for proposals for tar and chip road services for a two year period. In response to a question from Councilman Travers, Mr. Edwards said: 1) County staff currently tar and chip roads; 2) County staff will tar and chip small areas; and, 3) the chosen contractor will do larger areas.

**REQUEST TO ADVERTISE FOR PROPOSALS-ROOF-CIRCUIT COURT HOUSE-PUBLIC WORKS**

The Council approved the request of Mr. Edwards to advertise for proposals for the re-roofing of the County Courthouse to include the historic and new portions of the building.

**MARYLAND INFRASTRUCTURE LAW FUNDING-BRIDGES-CORRESPONDENCE**

The Council agreed to send correspondence to the State and Federal governments requesting Maryland Infrastructure Law Funding for the improvement of bridges in the County.

## GRANT AWARD-GRAN FONDO CYCLING EVENT-MARYLAND SPORTS-ECONOMIC DEVELOPMENT

Susan Banks, Economic Development Director, asked the Council to accept a Maryland Sports Grant award under the Michael Erin Busch Fund and the Youth and Amateur Grant Program Award for the Grand Fondo Cycling (GFC) event of \$27,500 for fiscal year 2022 with the County providing \$11,250 County from the Contingency Fund and \$11,250 from the City. She provided an overview of the race that will be held on October 3, 2022. The Council acknowledged that: 1) GFC representatives are seeking a three year contract at \$50,000 each year; 2) pursuant to the Stadium Authority it is likely the County will receive grant funds each year but in a lesser amount. Ms. Banks suggested seeking the grant the following two years with the County and the City each dedicating a set amount; and, 3) Angie Hengst, Race Director, supports the GFNY Maryland (GFNY) event coming to Cambridge which will be held two weeks after IRONMAN Maryland. In response to a question from Dave Edwards, Public Works Director, Ms. Banks said the race will be held on County roads. Councilman Pfeffer questioned who will be responsible for the cost for law enforcement. Ms. Banks said GFNY will use the funds provided by the County and City to cover that cost. Lidia Fluhme, President, Gran Fondo New York, Inc., said a rough estimate of that cost was calculated. She stated that: 1) they coordinated with the Sheriff's Office and the City Police Department regarding the route and traffic; 2) unlike the IRONMAN Maryland race the GFC event will not impact the entirety of Cambridge; 3) full road closures are unnecessary; 4) most cyclists will be cycling in a pack; and, 5) there will be times when there are no cyclists are on certain roadways.

In response to questions from Councilman Newcomb, Ms. Fluhme said: 1) compared to running, cycling has a low accident rate; 2) if a race participant is severely injured they will call 911; 3) there are trash stations for athletes to use; 4) the official race jersey has pockets for trash; and, 5) individuals at the stations will collect trash, which will also be done after the race. Mr. Merryweather advised that he has not reviewed a contract pursuant to a query from Councilman Pfeffer. In response to a question from Councilman Travers, Ms. Fluhme said due to the amount of investment that must be made to establish this new event it is not beneficial to only hold the race for one year. She stated that: 1) GFNY holds multiple races in other areas; 2) its longest standing event in New York was established in 2010; 3) there are multiple contracts for races that were established in 2014 that are being renewed; 4) they use local vendors and residents as staff. In response to questions posed by Councilman Newcomb, Ms. Fluhme said: 1) there will be roughly 1,000 cyclists; 2) at the beginning of the race the first three miles will need to be closed when it begins; and, 3) by mile 10 cyclists will be stretched out. Pursuant to a query from Councilman Newcomb, Ms. Fluhme said high tides were taken into account during the discussion with the Sheriff's Office and the City Police Department regarding the route. Herve Hamon, Planning and Zoning Director, questioned the County's capacity to house participants and spectators. Councilman Pfeffer cited his belief this item should be tabled in order to obtain additional information as well as the review of a contract by Mr. Merryweather. Ms. Banks said the grant has to be accepted by February 14, 2022. The Council deferred consideration of the request to hold the GNC event in the County and accepted the grant. The Council requested Ms. Fluhme reach out to the following regarding the race: 1) the Sheriff's Office and City Police Department to obtain firmer figures for law enforcement; 2) Mr. Edwards regarding the

conditions of the roads that will be used; and, 3) input from the City of Cambridge Council including about a match.

**REQUEST TO ADVERTISE FOR PROPOSALS-RENOVATION-RECREATION CENTER-RECREATION AND PARKS**

The Council approved the request of Mike Diaz, Recreation & Parks Director, to advertise for proposals for renovation to the County's recreational facility for which Program Open Space funds have been allocated. Pursuant to Councilman Pfeffer's inquiry, Mr. Diaz said he talked with BGC representatives about its contribution of capital funding to make improvements to the Recreation Facility. He explained that they are interested in providing funds for equipment, noting that the goal is to make improvements to the walls and floors before an equipment purchase.

**REQUEST TO PIGGYBACK-CHRIST ROCK SPORTS COMPLEX IMPROVEMENTS-RECREATION AND PARKS**

Mr. Diaz presented his request to sole source with an exclusive representative of Gametime for the SONA Arch that is to be installed at the Christ Rock Sports Complex. The Council agreed that a request for proposals should be advertised. Councilman Nichols noted that the County Council is the steward of taxpayers' funds.

**FY22 JOINT LAW ENFORCEMENT OPERATIONS TASK FORCE OBLIGATION-SHERIFF'S OFFICE**

The Council agreed to enter into the FY22 Joint Law Enforcement Operations Task Force Obligation Memorandum of Understanding between the Sheriff's Office and CARFTF for the period of October 12, 2021 and September 30, 2022 to provide support of Joint Law Enforcement Operations. The Council acknowledged that funds of \$7,000 will be provided to be used for overtime costs for deputies providing support of Joint Law Enforcement, which will be carved out from the overtime threshold.

**EMERGENCY RENTAL ASSISTANCE PROGRAM APPLICATION APPROVAL REQUEST-LOCAL MANAGEMENT BOARD**

Based on the request of Nancy Shockley, Local Management Board Director, the Council approved the following Emergency Rental Assistance Program Applications:

Cambridge East Apartments	\$3,900.00
Cambridge Property Management, LLC	\$9,943.00
Cherokee Rentals	\$1,800.00
Choptank Property Management	\$6,424.00
Choudhry Akhtar	\$3,850.00
Conifer Village	\$2,895.00
Georgia Lee LLC	\$3,400.00
Hudson Townhomes	\$4,369.00



Marty Mullaney	\$11,800.00
Michael & Kathryn Swann	\$2,565.00
NOVO Properties	\$3,975.00
Severn Management Co.	\$4,530.00
Tyre Gordy	\$7,950.00
Waters Edge Management LLC	\$9,300.00

#### **BUDGET MODIFICATION-REQUEST TO HIRE-TEMPORARY EMPLOYEE- EMERGENCY RENTAL ASSISTANCE PROGRAM-LMB**

The Council approved the requests of Ms. Shockley to: 1) modify the budget for the grant from the Department of Housing and Community Development (DHCD) awarded to Dorchester County in the amount of \$2,459,157 in Emergency Rental Assistance funds by moving \$100,000 from Utility Costs to Administrative Costs contingent upon the approval of DHCD; and; 2) to approve the hiring of part time staff person from a Temp Agency to support the processing of applications and monthly reporting of the ERAP program who will be hired for the duration of the grant period ending in September 2022.

#### **PLANNING COMMISSION APPOINTMENT**

The Council agreed to appoint Russel Hurley to the Planning Commission as the District 5 representative.

#### **NAMING OF COUNTY FACILITY-VIENNA**

The Council recognized that the following names has been proposed for the Count facility located in Vienna in which Dog Control is housed: 1) J Baynard Complex, 2) Four Paws Facility; 3) Baynard Building. The Council further recognized that Sheriff Phillips recommends naming the facility as the Dorchester County Dog Control Shelter located on Jane Baynard Lane and Terri Robbins, resident, has suggested naming it Dorchester County Dog Control. The Council agreed to name it the Dorchester County Dog Control Shelter located on Jane Baynard Lane with sign at the end noting the name of the lane.

#### **BID AWARD-CHESAPEAKE COUNTRY BYWAY INTERPRETIVE PLAN-MARYLAND HERITAGE AREA AUTHORITY**

The Council approved the request of Amanda Fenstermaker, Consultant, Heritage Area, to award the bid for the Chesapeake Country Byway Interpretive Planning project to Conservation By Design at the cost of \$61,450. The Council acknowledged that Maryland Heritage Area Authority grant funds of \$50,000 will be used for this project as well as \$50,000 consisting of \$35,000 of the consultant's fee for the interpretive plan, \$7,500 from the consultant fees for branding and \$7, 500 in in kind services.

**DORCHESTER COUNTY NOXIOUS WEED ADVISORY COMMITTEE-MARYLAND  
DEPARTMENT OF AGRICULTURE**

The Council approved the request of Jim Calao, Administrative Officer, Plant Protection and Weed Management, Department of Agriculture, of the membership of the Dorchester County Noxious Weed Advisory Committee he submitted.

**LOCAL GOVERNMENT BROADBAND COLLABORATION WORK GROUP  
REPRESENTATIVE**

Ms. Lane said before Council is a request from Kenrick M. Gordon, P.E. Director, Office of Statewide Broadband for the naming of a County representative for the Local Government Broadband Collaboration Workgroup which will include all counties, the City of Baltimore and a representative of MACO and MML, which will ensure that efforts to expand and enhance broadband internet services are coordinated Statewide due to the passage of SB 66 passed during the 2021 Maryland General Assembly legislative session. The Council recognized that Councilman Pfeffer is already serving on another broadband and that Mr. Gordon has advised that there will be no conflict if he services on this board. The Council appointed him as the County's representatives to the workgroup.

**POLL CONFIRMATION**

The Council confirmed its decision via poll in the interim between meetings to approve the following Emergency Rental Assistance Program Applications by a 3 to 2 vote:

Arcade LLC	\$2,550.00
Barbara Pinder	\$2,400.00
Bradford House	\$6,569.00
Cambridge Club Associates, L.P.	\$6,821.00
Cambridge Commons	\$11,845.00
Cambridge Property Management, LLC	\$9,145.00
Caroline Properties	\$2,700.00
Choptank Property Management	\$3,600.00
Deborah Vines	\$3,200.00
F5 Properties LLC	\$4,500.00
Foxtail Crossing	\$11,400.00
Greg Strong	\$4,475.00
Harrison Ferry Apartments	\$2,496.00
Hudson Townhomes	\$6,204.00
Lisa Marshall	\$5,469.00
Marty Mullaney	\$6,350.00
Parkside Village	\$4,205.00
Patricia Barlow	\$4,900.00
Sunny Apartments, LLC	\$3,876.00

**GRANT EXTENSION REQUEST-GOVERNOR'S OFFICE CRIME PREVENTION YOUTH  
VICITM SERVICES CORONA VIRUS SUPPLMENTAL FUNDING-LOCAL  
MANAGEMENT BOARD**

The Council approved the request of Nancy Shockley, Local Management Board Director, to extend the grant period for a Governor's Office Crime Prevention Youth Victim Services Corona Virus Supplemental Program grant from December 31, 2021 until January 31, 2023 and for permission to reallocate the grant funds from the nursing position, which was unable to be filled at the Detention Center, to the YMCA, New Beginnings Youth Center and pre-trial through January 2023.

**ADJOURNMENT**

With no further business to discuss, the Council adjourned.

ATTEST:



Donna F. Lane, Acting County Manager

THE COUNTY COUNCIL  
OF DORCHESTER COUNTY:



Jay L. Newcomb, President



Libby Handley Nagel, Vice President



William V. Nichols



George L. Pfeffer, Jr.



Ricky C. Travers

Approved the 15<sup>th</sup> day of February 2022.